



KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES

Rich Storm
Commissioner

#1 Sportsman's Lane
Frankfort, Kentucky 40601
Phone (502) 564-3400
Fax (502) 564-0506

Brian Clark
Deputy Commissioner

Gabe Jenkins
Deputy Commissioner

Dear Permit Holder,

Please note the following:

- There is a **\$50** fee for the **commercial propagation permit**. This permit allows you to propagate/transport/sell fish, frogs, crayfish or aquatic organisms – this includes freshwater shrimp and tilapia (food only). **You must sign the back of the application. It will be returned to you if not completed.**
- We will need your **SSN** or **FEIN number** to complete your application as we move to a new system. Please write this number next to your name on the application. If you do not have a SSN or FEIN number, please call 1-800-310-1873 to obtain an alternative number.
- The Kentucky Department of Fish and Wildlife furnishes a list upon request of Commercial Propagation Permit Holders/Transportation Permit Holders and the species listed on the permit. This list is mainly requested by the public when seeking a fish supplier. If you would like to be on this list, please indicate below. Your name will be placed on the list alphabetical as indicated on your application. Be sure to include a phone number.

_____ Yes, I **do** wish to have my name on the Fish Suppliers List

_____ No, I **do not** wish to have my name on the Fish Suppliers List

If you need assistance or have questions, please call us at 800-858-1549.

Thank you,

Fisheries Division
Kentucky Department of Fish & Wildlife Resources

Kentucky Department of Fish and Wildlife Resources
Fisheries Commercial Propagation Permit Application Form (301 KAR 1:115)

INSTRUCTIONS

This application and inspection form **MUST BE** signed by a KDFWR Wildlife and Boating Officer. The propagation permit also provides the authority to sell and transport all of the species you have listed on your application. The Permit is valid for one year - January through December. The cost of the permit is **\$50**. Please mail a cashier's check, personal check, or money order, along with this form to:

Kentucky Department of Fish and Wildlife Resources
 1 Sportsman's Lane
 Frankfort, Kentucky 40601
 800-858-1549

Business name (if applicable) _____ Owner/Operator Name _____

Address _____ City _____ State _____ Zip _____ Phone number _____

Facility location _____

Water supply _____ (stream name, lake, pond, well, spring, etc.) Is flooding of facility likely? _____ Yes _____ No

Where does discharge water go? _____

List other permits obtained (Corps of Engineers, Division of Water, etc.): _____

Where was broodstock (if applicable) obtained? _____

Species produced:	Size	Use (food, stock, bait, etc.)	Species produced:	Size	Use (food, stock, bait, etc.)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Production goal: Total pounds/year _____ Total numbers/year _____

Production method: (check all that apply)

Open ponds No. _____ Total acres _____

Flow-thru tanks No. _____ Size/volume _____

Closed system tanks No. _____ Size/volume _____

*Paddlefish ranching in lakes (see below) No. _____ Lake Name** _____ Size: _____

Other: _____

Does applicant need special fish collection gear? _____ Type of gear & size: _____

Does propagator sell other aquatic species that are not raised? _____ Yes _____ No

If yes, list: _____
 (Needs a Transportation Permit to transport these other fish species)

***Propagators requesting to utilize public water supply lakes for ranching of paddlefish must attach an agreement from the lake owner if propagator does not own the lake.**

****Attach list of additional lakes if needed.**

Statement of Fact (required by KRS 164.722) I hereby state that I am not in arrears or default on a repayment obligation under any financial assistance with Kentucky Higher Education Assistance Authority. I understand that if I am in arrears or default on a repayment obligation under any financial assistance program with Kentucky Higher Education Assistance Authority, my permit may not be issued or renewed.

Applicant Signature: _____ Date: _____

INSPECTION REPORT
(to be completed by KDFWR Wildlife & Boating Officer)

GPS coordinates of the facility _____(decimal degrees NAD 83)

Has the applicant completed all the information on Page 1? (please complete any pertinent omissions)

Does the propagator sell other aquatic species that are not raised? ____ Yes ____ No

If yes, list: _____

Are all special fish collection gear tagged? ____ Yes ____ No

Comments: _____

Printed name of Conservation Officer (inspector)

Signature of Conservation Officer (inspector)

Date of inspection