

ATTENTION SPORTSMEN!

4th District

Kentucky Fish and Wildlife Commission Nomination Meeting Tuesday, October 28, 2014

TIME: 7:30 p.m. Central Time
(Doors open at 6 p.m.)

LOCATION: Green County High School Gym
302 Brummal Avenue, Greensburg, KY.

DIRECTIONS: From U.S. 68 in Greensburg, turn onto East Columbia Avenue (KY 417). Turn left at Green County Middle School onto Brummal Avenue and continue to the high school gym.

WHO MAY PARTICIPATE? Residents of the 4th Wildlife District who, for the past two consecutive years, have either: purchased a Kentucky hunting or fishing license; or hunted or fished in Kentucky but were not required to purchase a license.

The names of up to five nominees will be chosen at this meeting and submitted to Gov. Steve Beshear, who will appoint one nominee to complete the unexpired term on the Kentucky Fish and Wildlife Commission, subject to state Senate confirmation.

The Fourth Wildlife District includes Adair, Barren, Cumberland, Edmonson, Grayson, Green, Hardin, Hart, Larue, Marion, Metcalfe, Monroe, Nelson, Taylor and Washington counties.



KENTUCKY DEPARTMENT *of*
FISH and WILDLIFE RESOURCES

Gregory K. Johnson, *Commissioner*

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