



**TOURISM, ARTS AND HERITAGE CABINET  
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES**

**Matthew G. Bevin**  
Governor

#1 Sportsman's Lane  
Frankfort, Kentucky 40601  
Phone (502) 564-3400  
1-800-858-1549  
Fax (502) 564-0506  
[fw.ky.gov](http://fw.ky.gov)

**Regina Stivers**  
Deputy Secretary

**Don Parkinson**  
Secretary

**Gregory K. Johnson**  
Commissioner

Enclosed is your Fisheries Commercial Propagation Permit Application

Please note the following:

- There is a **\$50** fee for the **commercial propagation permit**. This permit allows you to propagate/transport/sell fish, frogs, crayfish or aquatic organisms – this includes freshwater shrimp and tilapia. **You must sign the back of the application. It will be returned to you if this is not completed.**
- The Kentucky Department of Fish and Wildlife furnishes a list upon request of Commercial Propagation Permit Holders/Transportation Permit Holders and the species listed on the permit. This list is mainly requested by the public when seeking a fish supplier. If you would like to be on this list, please indicate below. Your name will be placed on the list alphabetical as indicated on your application. Be sure to include a phone number.

\_\_\_\_\_ Yes, I **do** wish to have my name on the Fish Suppliers List

\_\_\_\_\_ No, I **do not** wish to have my name on the Fish Suppliers List

If you need assistance or have questions, please contact Amy Glass at 800-852-0942 ext. 4527.



**Kentucky Department of Fish and Wildlife Resources**  
**Fisheries Commercial Propagation Permit Application Form (301 KAR 1:115)**

INSTRUCTIONS

**This application and inspection form MUST BE signed by a KDFWR Wildlife and Boating Officer.** The propagation permit also provides the authority to sell and transport all of the species you have listed on your application. The Permit is valid for one year - January through December. The cost of the permit is **\$50**. Please mail a cashier's check, personal check, or money order, along with this form to:

Kentucky Department of Fish and Wildlife Resources  
 1 Sportsman's Lane  
 Frankfort, Kentucky 40601  
 800-858-1549

Business name (if applicable) \_\_\_\_\_ Owner/Operator Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone number \_\_\_\_\_

Facility location \_\_\_\_\_

Water supply \_\_\_\_\_ Is flooding of facility likely? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 (stream name, lake, pond, well, spring, etc.)

Where does discharge water go? \_\_\_\_\_

List other permits obtained (Corps of Engineers, Division of Water, etc.): \_\_\_\_\_

Where was broodstock (if applicable) obtained? \_\_\_\_\_

Species produced:	Size	Use (food, stock, bait, etc.)	Species produced:	Size	Use (food, stock, bait, etc.)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Production goal: Total pounds/year \_\_\_\_\_ Total numbers/year \_\_\_\_\_

Production method: (check all that apply)

Open ponds  No. \_\_\_\_\_ Total acres \_\_\_\_\_

Flow-thru tanks  No. \_\_\_\_\_ Size/volume \_\_\_\_\_

Closed system tanks  No. \_\_\_\_\_ Size/volume \_\_\_\_\_

\*Paddlefish ranching in lakes (see below)  No. \_\_\_\_\_ Lake Name\*\* \_\_\_\_\_ Size: \_\_\_\_\_

Other: \_\_\_\_\_

Does applicant need special fish collection gear? \_\_\_\_\_ Type of gear & size: \_\_\_\_\_

Does propagator sell other aquatic species that are not raised? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, list: \_\_\_\_\_  
 (Needs a Transportation Permit to transport these other fish species)

**\*Propagators requesting to utilize public water supply lakes for ranching of paddlefish must attach an agreement from the lake owner if propagator does not own the lake.**

**\*\*Attach list of additional lakes if needed.**

**Statement of Fact (required by KRS 164.722)** I hereby state that I am not in arrears or default on a repayment obligation under any financial assistance with Kentucky Higher Education Assistance Authority. I understand that if I am in arrears or default on a repayment obligation under any financial assistance program with Kentucky Higher Education Assistance Authority, my permit may not be issued or renewed.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**INSPECTION REPORT**  
(to be completed by KDFWR Wildlife & Boating Officer)

GPS coordinates of the facility \_\_\_\_\_ (decimal degrees NAD 83)

Has the applicant completed all the information on Page 1? (please complete any pertinent omissions)

Does the propagator sell other aquatic species that are not raised? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, list: \_\_\_\_\_

Are all special fish collection gear tagged? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Printed name of Conservation Officer (inspector)

\_\_\_\_\_  
Signature of Conservation Officer (inspector)

\_\_\_\_\_  
Date of inspection