

| BALLARD WMA WATERFOWL HUNT DATA<br>(Number of birds killed/number of hunters) |                      |              |                  |
|-------------------------------------------------------------------------------|----------------------|--------------|------------------|
| Blind                                                                         | November 22-23, 2025 |              | December 7, 2025 |
|                                                                               | Sat                  | Sun          | Sun              |
| HC2                                                                           | -                    | -            | -                |
| 5                                                                             | -                    | -            | 0/4              |
| 7                                                                             | -                    | -            | 0/3              |
| 10                                                                            | -                    | -            | -                |
| 13                                                                            | -                    | -            | -                |
| 18                                                                            | -                    | -            | -                |
| 19                                                                            | -                    | -            | -                |
| 23                                                                            | 1/1                  | 2/2          | 4/4              |
| 24                                                                            | 3/2                  | 4/1          | 0/4              |
| 55                                                                            | -                    | -            | -                |
| 56                                                                            | -                    | -            | -                |
| 57                                                                            | -                    | 1/3          | 2/4              |
| HC58                                                                          | 0/1                  | 0/2          | -                |
| 67                                                                            | -                    | -            | -                |
| 70                                                                            | -                    | -            | -                |
| 71                                                                            | -                    | -            | -                |
| 73                                                                            | -                    | -            | -                |
| 76                                                                            | -                    | -            | -                |
| 80                                                                            | -                    | -            | -                |
| 82                                                                            | 0/1                  | 4/2          | 1/4              |
| 99                                                                            | -                    | -            | 3/4              |
| 102                                                                           | -                    | -            | 0/4              |
| 105                                                                           | 4/2                  | 4/1          | 0/3              |
| BD                                                                            | -                    | -            | -                |
| GP1                                                                           | 1/2                  | -            | 1/4              |
| GP2                                                                           | -                    | -            | -                |
| LT1                                                                           | -                    | 3/1          | 6/4              |
| LT2                                                                           | -                    | -            | -                |
| Big Woods                                                                     | -                    | -            | -                |
| LS/bt (N)                                                                     | -                    | -            | -                |
| LS/bt (S)                                                                     | -                    | -            | -                |
| LS/E wi                                                                       | 1/2                  | 4/4          | 2/3              |
| LS/W wi                                                                       | -                    | -            | 0/4              |
| Castor 1                                                                      | -                    | -            | -                |
| Castor 2                                                                      | -                    | -            | -                |
| Butler                                                                        | -                    | -            | -                |
| Big Turner                                                                    | -                    | -            | -                |
| T1                                                                            | -                    | -            | -                |
| M1 (N)                                                                        | -                    | -            | -                |
| Cook                                                                          | -                    | -            | -                |
| M1(S)                                                                         | -                    | -            | -                |
| <b>Totals</b>                                                                 | <b>10/11</b>         | <b>22/16</b> | <b>19/47</b>     |
| <b>Ducks per hunter</b>                                                       | <b>0.91</b>          | <b>1.38</b>  | <b>0.40</b>      |