

BALLARD WMA WATERFOWL HUNT DATA *(Number of birds killed/number of hunters)*

January 2-5, 2025

| Blind | Thu | Fri | Sat | Sun |
|---------------|--------------|--------------|--------------|--------------|
| HC2 | 1/3 | 0/3 | NH | NH |
| 5 | 3/4 | NH | 0/4 | 2/2 |
| 7 | 0/2 | 0/2 | 0/4 | NH |
| 10 | NH | NH | NH | NH |
| 13 | NH | NH | NH | NH |
| 18 | NH | NH | NH | NH |
| 19 | 0/4 | NH | NH | NH |
| 23 | 4/4 | 0/2 | 0/3 | 4/2 |
| 24 | NH | 0/4 | 0/2 | NH |
| 55 | 4/2 | 3/2 | 4/3 | 10/2 |
| 56 | NH | NH | NH | NH |
| 57 | NH | NH | NH | NH |
| HC58 | NH | NH | NH | NH |
| 67 | 3/4 | 2/2 | NH | 2/1 |
| 70 | NH | NH | NH | NH |
| 71 | 3/2 | 1/3 | 7/4 | 3/1 |
| 73 | NH | NH | NH | 7/4 |
| 76 | 3/4 | NH | 0/3 | 0/3 |
| 80 | NH | NH | 0/3 | NH |
| 82 | 0/2 | 0/4 | 0/2 | NH |
| 99 | 0/2 | NH | 1/3 | 1/4 |
| 102 | NH | NH | 0/2 | 1/2 |
| 105 | 2/4 | 2/4 | 0/4 | 6/1 |
| BD | NH | 0/3 | NH | NH |
| GP1 | 4/3 | NH | NH | 7/4 |
| GP2 | NH | 6/4 | NH | NH |
| LT1 | NH | NH | NH | NH |
| LT2 | NH | NH | NH | NH |
| Big Woods | NH | 1/4 | 0/2 | 1/3 |
| LS/bt (N) | NH | 2/4 | NH | NH |
| LS/bt (S) | 6/4 | NH | 2/4 | 4/3 |
| LS/E wi | 11/3 | NH | 3/4 | NH |
| LS/W wi | NH | NH | NH | NH |
| Castor 1 | NH | NH | NH | NH |
| Castor 2 | NH | 10/4 | 5/4 | 20/4 |
| Butler | NH | NH | NH | NH |
| Big Turner | NH | NH | NH | NH |
| T1 | NH | NH | NH | NH |
| M1(N) | NH | NH | NH | NH |
| Cook | NH | NH | NH | NH |
| M1(S) | NH | NH | NH | NH |
| Totals | 40/38 | 27/45 | 22/51 | 66/36 |