

|               | SLOUGHS WMA WATERFOWL HUNT DATA (Number of birds killed/number of hunters) |       |       |       |     |                       |     |     |     |     |
|---------------|--|-------|-------|-------|-----|-----------------------|-----|-----|-----|-----|
|               | November 25 - 28, 2021   |       |       |       |     | December 9 - 13, 2021 |     |     |     |     |
|               | Unit   | Thu   | Fri   | Sat   | Sun | Mon                   | Thu | Fri | Sat | Sun |
| C1            | 5/4  | 0/4   | 0/2   | -     | -   | -                     | -   | -   | -   | -   |
| C2            | 6/4  | -     | -     | -     | -   | -                     | -   | -   | -   | -   |
| C3            | -  | -     | 3/4   | -     | -   | -                     | -   | -   | -   | -   |
| C4            | 11/3   | 1/2   | 1/3   | 0/3   | -   | -                     | -   | -   | -   | -   |
| C5            | -  | -     | -     | -     | -   | -                     | -   | -   | -   | -   |
| C6            | 12/4   | -     | 3/3   | 9/3   | -   | -                     | -   | -   | -   | -   |
| C7            | 1/4  | -     | 0/4   | 0/2   | -   | -                     | -   | -   | -   | -   |
| D1            | 0/0  | 0/3   | -     | 0/4   | -   | -                     | -   | -   | -   | -   |
| D2            | -  | 0/3   | 0/3   | 0/3   | -   | -                     | -   | -   | -   | -   |
| D3            | -  | -     | -     | -     | -   | -                     | -   | -   | -   | -   |
| D4            | -  | -     | -     | -     | -   | -                     | -   | -   | -   | -   |
| D5            | 5/4  | 0/4   | 2/4   | 0/4   | -   | -                     | -   | -   | -   | -   |
| Timber        | 42/19  | 30/19 | 40/19 | 17/11 | -   | -                     | -   | -   | -   | -   |
| Fishtrap      | 4/7  | 2/6   | -     | -     | -   | -                     | -   | -   | -   | -   |
| Little Jenny  | -  | -     | -     | -     | -   | -                     | -   | -   | -   | -   |
| <b>Totals</b> | 86/49  | 33/41 | 49/42 | 26/30 | -   | -                     | -   | -   | -   | -   |