| | **BALLARD WMA WATERFOWL HUNT DATA** *(Number of birds killed/number of hunters)* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | January 12-16, 2022 | | | | | January 19-23, 2022 | | | | |
| **Blind** | Wed | Thu | Fri | Sat | Sun | Wed | Thu | Fri | Sat | Sun |
| HC1 | - | - | - | - | - | - | - | - | - | - |
| HC2 | - | - | - | - | - | - | - | - | - | - |
| 5 | - | - | - | - | - | - | - | - | - | - |
| 7 | - | - | - | - | - | **0/2** | - | - | - | - |
| 10 | - | - | - | - | - | - | - | - | - | - |
| 13 | - | - | - | - | - | - | - | - | - | - |
| 18 | - | - | - | - | - | **5/3** | - | - | - | - |
| 19 | - | - | - | - | - | **13/4** | **3/3** | - | - | - |
| 23 | - | - | - | - | - | - | **4/4** | **2/3** | **3/4** | **6/3** |
| 24 | - | - | - | - | - | - | **0/2** | - | - | - |
| 54 | - | - | - | - | - | - | - | - | - | - |
| 55 | - | - | - | - | - | **14/3** | **12/3** | **0/4** | - | - |
| 56 | - | - | - | - | - | - | - | - | - | - |
| 57 | - | - | - | - | - | - | - | - | - | - |
| 58 | - | - | - | - | - | - | - | - | - | - |
| 67 | - | - | - | - | - | - | **0/2** | - | - | - |
| 70 | - | - | - | - | - | - | - | - | - | - |
| 71 | - | **Closed this week due to flooding.** | | | - | - | - | - | - | **7/3** |
| 73 | - | | | | - | - | - | - | - | - |
| 76 | - | | | | - | **2/4** | **0/3** | - | **0/3** | - |
| 79 | - | | | | - | - | - | - | - | - |
| 80 | - | | | | - | - | **0/3** | - | - | - |
| 81 | - | - | - | - | - | - | - | - | - | - |
| 82 | - | - | - | - | - | **1/4** | - | - | **0/2** | - |
| 99 | - | - | - | - | - | **5/4** | **4/2** | **6/3** | **0/4** | **0/2** |
| 102 | - | - | - | - | - | **3/4** | **3/4** | **0/1** | **0/4** | **0/4** |
| 105 | - | - | - | - | - | **0/2** | **4/4** | **0/2** | - | - |
| 107 | - | - | - | - | - | - | - | - | - | - |
| BD | - | - | - | - | - | - | - | - | - | - |
| GP1 | - | - | - | - | - | - | - | - | - | - |
| GP2 | - | - | - | - | - | **1/4** | - | - | - | - |
| LT1 | - | - | - | - | - | - | - | **17/3** | **12/3** | **18/4** |
| LT2 | - | - | - | - | - | - | - | - | **4/4** | **24/4** |
| Big Woods | - | - | - | - | - | - | - | - | - | - |
| LS/bt | - | - | - | - | - | - | **5/4** | - | - | **3/3** |
| LS/wi | - | - | - | - | - | **8/4** | **5/2** | **0/1** | - | - |
| LS/wi | - | - | - | - | - | - | - | - | - | - |
| Castor 1 | - | - | - | - | - | - | - | - | - | - |
| Castor 2 | - | - | - | - | - | **13/4** | - | - | - | - |
| Butler | - | - | - | - | - | **20/4** | **19/4** | - | **18/3** | **0/3** |
| Big Turner | - | - | - | - | - | - | - | - | - | - |
| TS | - | - | - | - | - | - | - | - | - | - |
| T1 | - | - | - | - | - | **7/4** | **6/3** | - | - | **1/4** |
| M1 | - | - | - | - | - | - | - | - | - | - |
| Cook | - | - | - | - | - | - | - | - | **3/4** | - |
| Totals | - | - | - | - | - | **92/50** | **65/43** | **25/17** | **49/37** | **59/30** |