



Fisheries Commercial Propagation Permit Application

APPLICANT INFORMATION

Name of Applicant (First, Middle Initial and Last Name): _____

Social Security # or Federal Tax I.D. #: _____

Mailing Address: _____

City: _____

Phone: _____ Email: _____

County (if resident) _____

Name of Business (if applicable): _____

Business Address (if applicable): _____

City: _____ State: _____ Zip Code: _____

Office Use Only
Receipt #: _____
Permit #: _____

New or Updated Address: Yes No

State: _____ Zip Code: _____

Kentucky Resident Yes No

PAYMENT INFORMATION

The applicable fee is referenced at <https://fw.ky.gov/Licenses/Pages/Fees.aspx> and established in **301 KAR 5:022**.

Total Amount Enclosed: _____

Statement of Fact: (Required by KRS 164.772)

I hereby state that I am not in arrears or default on a repayment obligation under any financial assistance program with Kentucky Higher Education Assistance Authority. I understand that if I am in arrears or default on a repayment obligation under any financial assistance program with Kentucky Higher Education Assistance Authority, my license or permit may not be issued or renewed.

Statement: I, the undersigned, hereby state that upon signing this instrument, the Kentucky Department of Fish and Wildlife Resources (KDFWR) and all of its employees shall be released of any liability that might occur as a result of my issuance of this license or permit. I certify that I have read and understand **301 KAR 1:115**. Further, I certify that, to the best of my knowledge, the information herein is correct and true.

Signature: _____

Date: _____

Make Checks payable to KDFWR
Mail application and payment to: Kentucky Department of Fish and Wildlife Resources #1 Sportsman's Lane Frankfort, KY 40601 ATTN: Fisheries Division

Kentucky Department of Fish and Wildlife Resources
Fisheries Commercial Propagation Permit Application (301 KAR 1:115, 301 KAR 1:122)

The propagation permit also provides the authority to sell and transport all the species you have listed on your application. **The facility must be inspected and the application signed by a KDFWR Game Warden prior to mailing in to the Department.** It is the responsibility of the applicant to contact the Game Warden for the inspection report to be completed. To reach your local Game Warden, please call the Kentucky State Police post that covers your county.

Is this a Trout in the Classroom participant? (please circle one) Yes No

Facility Name _____ Owner/Operator Name _____

Facility Address _____ City _____ State _____ ZIP _____ County _____

Water Supply: _____

Where does discharge water go? _____

List other permits obtained (Corps of Engineers, Div. of Water, etc.): _____

Where was broodstock obtained (if applicable)? _____

Do you need special fish collection gear? Yes No If yes, what type of gear and size: _____

Does propagator sell other aquatic species that are not (listed below)? Yes No

If yes, list species: _____

Species Produced	Size	Use (food, stock, bait, etc.)	Production Goal (total lbs./year)	Total numbers/year

Production Method (check all that apply)

Flow-thru tanks: No. _____ Volume (each tank) _____ Closed system tanks: No. _____ Volume (each tank) _____

Open ponds: No. _____ Total acres _____

*Paddlefish Ranching in lakes: **Lake Name: _____ Size: _____

*Propagators requesting to utilize public water supply lakes for ranching of paddlefish must attach an agreement from the lake owner if propagator does not own the lake.

** Attach list of additional lakes as needed.

Kentucky Department of Fish and Wildlife Resources
Fisheries Commercial Propagation
INSPECTION REPORT

To be inspected and signed by a KDFWR Game Warden, only.

GPS coordinates (decimal degrees NAD 83) of:

Facility #1 _____

Facility #2 _____

Facility #3 _____

Is flooding of the facility likely? _____ Yes _____ No

*If yes, please give details in the comment section below.

What is the closest body of water to the facility?

Comments:

Printed name of KDFWR Game Warden

Badge Number

Signature of KDFWR Game Warden

Date of inspection