

## Shooting Area Permit Application

| New Renewal Current Permit # (Required)   |  |
|---|--|
| APPLICANT INFORMATION   |  |
| Name of Applicant (First, Middle Initial and Last Name):  | Office Use Only Date:  |
| Social Security # or Federal Tax I.D. #:  | Reviewed by: Approved: Yes \( \bigcup \) No \( \bigcup \)  |
| Name of Business (if applicable)  | & V  |
| Mailing Address:  | Kentucky Resident Yes No   |
|   | County (if residen)  |
| City:   | State: Zip Code:   |
| Phone: Email:   |  |
| PAYMENT INFORMATION   |  |
| Fotal Amount Enclosed:  | \ \mathcal{S}^{\chi}   |
| Commercial License & Fees: fw.ky.gov/Licenses/Pages/Cor   | prhercial-License-Fees.aspx  |
| Statement of Fact: (Required by KRS 164.772)  |  |
| Kentucky Higher Education Assistance Authority. I becersta  | nyment obligation under any financial assistance program with and that if I am in arrears or default on a repayment obligation are Education Assistance Authority, my license or permit may no |
| Statement:  |  |
| t, the undersigned, hereby state that upon signing this inst<br>Resources (KDFWR) and all of it's employees shall be release<br>of this license or permit. Cestify that I have read and under<br>pest of my knowledge, the information herein is correct an | trument, the Kentucky Department of Fish and Wildlife ased of any liability that might occur as a result of my issuance erstand 301 KAR 2:041 Further, I certify that, to the did true.        |
| Signature:  | Date:  |
|   |  |
| . 10  | Make Checks payable to <b>KDFWR</b>  |
| <i>(</i> 1)   | Mail application and payment to:   |

**Fish and Wildlife Resources** #1 Sportsman's Lane

Frankfort, KY 40601

ATTN: Shooting Area Permit

| <b>Shooting Area Info</b>        | rmation                  |                         |                                |  |                        |  |
|----------------------------------|--------------------------|-------------------------|--------------------------------|--|------------------------|--|
| •                                |                          |                         | Type of Preserve* (check one): |  |                        |  |
| Shooting Area Name               |                          |                         |                                | Commercial   | -6                     |  |
|                                  |                          |                         |                                | Private  |                        |  |
| Location (Street Address         | s and City)              |                         | _                              |  | CV                     |  |
|                                  |                          | 0: (0) (:               |                                | $\sim$   |                        |  |
| County                           |                          | Size of Shootil         | ng Area (acres)                | 6  |                        |  |
| Species Available                | to Hunt (Check a         | all that apply):        |                                | 0)   |                        |  |
| Bobwhite                         | Pheasant                 | Chukar                  | Mallard                        | Henfed Animals (Re   | newal Only)            |  |
| Further, I certify that all info | ormation contained in th | nis application is corr | ect. I agree to comply w       | luced on this application and i<br>wh alt provisions of the regulat<br>napter 150, KAR Title 301 and | ion. I further certify |  |
| Receipt and cashing of pay       | yment does not imply a   | oproval of permit requ  | uest. Correct payment          | must accompany application.  |                        |  |
| (Signat                          | ure)                     |                         |                                | (Date)   |                        |  |
| (Concorvation                    | Officer Signature)       | Date                    |                                | rovedor Denied   |                        |  |
| -                                |                          |                         |                                | #1 Sportsman's Ln, Frankfort, KY   | 40601 Attn: Shooting   |  |
| Area Permit                      |                          |                         |                                |  | -                      |  |
| * For informational purpose      | es only.                 | •                       |                                |  |                        |  |
| ~10X                             |                          |                         |                                |  |                        |  |