

## **Shoot to Retrieve Field Trial Application**

☐ New ☐ Renewal – Current Permit # (Requir	ed)
APPLICANT INFORMATION	
Name of Applicant (First, Middle Initial and Last Name):	Office Use Only Date:
Social Security # or Federal Tax I.D. #:	Reviewed by: Approved: Yes No
Name of Business (if applicable)	& V
Mailing Address:	
City:	County (if resident)  State: Zip Code:
Phone: Email:	
PAYMENT INFORMATION	
Total Amount Enclosed:	SX
Commercial License & Fees: fw.ky.gov/Licenses/Pages/Comme	rcial-License-Fees.aspx
Statement of Fact: (Required by KRS 164.772)	
I hereby state that I am not in arrears or default on a repayment Kentucky Higher Education Assistance Authority. I understand under any financial assistance program with Kentucky Higer Education be issued or renewed.	that if I am in arrears or default on a repayment obligation
Statement:	
I, the undersigned, hereby state that upon signing this instrum Resources (KDFWR) and all of it's employees shall be released of this license or permit. I certify that I have read and understate best of my knowledge, the information herein is correct and tr	of any liability that might occur as a result of my issuance and 301 KAR 2:230 Further, I certify that, to the
Signature:	Date:
	Make Checks payable to <b>KDFWR</b>
	Mail application and payment to:  Kentucky Department of  Fish and Wildlife Resources  #1 Sportsman's Lane

Frankfort, KY 40601 ATTN: Shoot to Retrieve

## Kentucky Department of Fish and Wildlife Resources

## Shoot to Retrieve Field Trial Application

Revised 5/25

<u>Instructions:</u> Consult 301 KAR 2:230 and 5:022 for type of permit and fee required. Fee must accompany this application. Application for shoot to retrieve field trial must be through the Game Warden or Law Enforcement District Captain <u>at least</u> 30 days prior to the trial opening date. Mail application and money to Kentucky Department of Fish and Wildlife Resources, #1 Sportsman's Lane, Frankfort, KY 40601. Attn: Administrative Services Division.

e of	f Trial:Multi-day with lid	cense exemption		Sii	ngle Day	& V
1.	Date of Application					<b>)</b>
2.	Date(s) field trial to be held					
3.	Name of sponsoring organiz					
4.	Name, address and phone number of club officer who is to receive filed trial permit.					
	Name:					
	City:				ne:	
5.	County in which field trial is				,,,,,	
6.	Name and address of landov	· · · · · · · · · · · · · · · · · · ·			he held:	
٠.	Name:			icia cital is to	oc neid.	
	City:			7in·		
	7			_		
		PLEASE ATTACH L	ANDOWI	NER'S WRITTEI	N PERMISSION	
7.	Specie(s) of birds and number to be released:					
	<u>Species</u>			birds to be rel	eased	
	<del></del>	(0)			<del></del>	
	(a) Quail	10				
	(b) Pheasant					
	(c) Chukar	•				
	(d) Other (specify)					
8.	Approval of Game Warden o	r Law Enforceme	ent Distri	ct Captain.		
				·		
	Game Warden Signature	Game Warder	n Name	Badge #	Date	
				-		
	DO NOT WRITE BELOW THIS I	LINE – FOR OFFIC	E USE ON	ILY		
	Date application received			Approved		
	Date permit issued			Date permit mailed		