

# ATTENTION SPORTSMEN!

## *2<sup>nd</sup> District*

### **Fish and Wildlife Resources Commission Nomination Meeting**

Tuesday, June 19, 2018

**TIME:** 7:30 p.m. Central Time

(Doors open at 6 p.m., close promptly at 7:30 for duration of meeting)

**LOCATION:** Ballard Convention Center  
605 East Arch Street, Madisonville, Ky.

**DIRECTIONS:** From I-69 (Edward T. Breathitt/Pennyrile Parkway), take the Madisonville exit west onto KY 70 (East Center Street). Turn right onto East Arch Street. The center is located at the fairgrounds.

**WHO MAY PARTICIPATE?** Residents of the 2nd Wildlife District who, for the past two consecutive years, have either: purchased a Kentucky hunting or fishing license; or hunted or fished in Kentucky but were not required to purchase a license.

The names of up to five nominees will be chosen at this meeting and submitted to Gov. Matthew Bevin, who will appoint one nominee to a four-year term on the Kentucky Fish and Wildlife Commission, subject to state Senate confirmation.

The Second Wildlife District includes Allen, Butler, Daviess, Hancock, Henderson, Hopkins, Logan, McLean, Muhlenberg, Ohio, Simpson, Todd, Union, Warren and Webster counties.



KENTUCKY DEPARTMENT *of*  
FISH *and* WILDLIFE RESOURCES

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