Leased property shown on these maps is open for public use but is not owned by the KDFWR. KDFWR partners with private landowners to provide public access to these areas. Availability is subject to change at any time, call Peabody WMA (270-476-1889) to confirm current status.
Waterfowl Refuges are closed
October 15 - March 15

The Sinclair Unit is designated as a Mobility-Impaired Access Area.

Detail aerial photos (1-10) with complete fishing access are available under "Maps" tab at fw.ky.gov.
Peabody WMA User Requirements

*All persons 16 years of age or older are required to purchase a Peabody WMA User Permit. These permits can be purchased from any hunting and fishing license vendor in the state and on-line. All persons using Peabody WMA must possess a User Permit.

*An event permit is available to an organization to use the area for any allowable activity for KY Department of Fish and Wildlife Resources. Permits are non-transferrable.

*Permits are valid from March 1 until the end of February each year.

All specific information on area use for hunting, fishing and other activities can be found in one of the many guides published by the KY Department of Fish and Wildlife Resources or by calling 1-800-858-1549.
1. No vehicles are permitted off maintained roads.
2. Parking is limited to parking areas and along maintained roads. Do not block gates or access roads.
3. Horseback riding is permitted on maintained roads only.
4. No ATV’s are allowed on the management area.
5. No campfires are to be left unattended.
6. Please respect private property.
7. No boats over 18 feet long are permitted.
8. No target shooting permitted except at designated shooting ranges.
9. Hunters shall not discharge a firearm within 100 yards of a boat ramp, a residence or occupied building.
10. No swimming for recreational purposes in any body of water on the management area.
11. No structures, whether permanent, semi-permanent or otherwise shall be constructed on the management area.
Peabody WMA Information

**Public Hunting Area Location**

**Regional Locator**

**WMA Overview**

**Location & Size:** Ohio, Hopkins & Muhlenberg counties; 45,735 acres.

**Contact:** (270) 476-1889

**Elevation:** minimum 324 feet, maximum 654 feet.

**Entrance GPS coordinates:** Latitude N 37.27995, Longitude W -86.90344

**Area Habitat:** mostly forest: open land 23%, forest 62%, wetland 10%, open water 4%.

**Directions & Description:** WMA consists of numerous separated tracts located along Wendell H Ford PKWY, between Edward T Breathitt PKWY (Pennyriile) west to William H Natcher PKWY east. Access points include KY 70, KY 369, KY 176, KY 269 and US 62.

Sinclair tract contains a waterfowl refuge around Goose Lake that is closed from Oct. 15-March 15. In Ohio County the waterfowl refuge around South and Island lakes is also closed from Oct. 15-March 15.

Rough terrain from swampland to high ridges and deep pits; primarily reclaimed coal-mined land with numerous excavated ridges and water-filled strip mine pits (visitors should be wary). Excellent birding and fishing opportunities. Good deer, turkey, waterfowl and small game hunting. One of the better areas for quail hunting in the state. Horseback riding allowed on maintained roads.

Shooting range (for single projectile firearms only; no shotshells or pistols allowed) open Monday-Saturday 9:00 AM-sunset & Sundays noon-sunset. Check online calendar or call Area office for closures or events.

Mobility impaired access to permit holders in designated area, which is currently the Sinclair unit.

A user permit ($15.00) required to enter the area for any type of use, can be purchased wherever Kentucky hunting and fishing licenses are sold.

Owned/leased by Kentucky Department of Fish and Wildlife Resources.

**Online Resources**

Public Hunting Area users must abide by the Kentucky hunting, trapping, and fishing regulations. It is incumbent on persons using Public Hunting Areas to become familiar with these regulations. Kentucky Department of Fish & Wildlife Resources provides these regulations on our Web site at [fw.ky.gov](http://fw.ky.gov) or by calling 1-800-858-1549.
Wildlife Management Area Map Notes & Legend

NOTE TO MAP USERS:

For most WMA maps the landscape is depicted using a combination of elevation contours, hillshading and a green tint indicating woodland areas that is derived from satellite imagery. On WMAs that are relatively small or have a history of surface mining aerial photography is used.

WMA Map Legend

- **WMA Office**
- **Information Kiosk**
- **Check station**
- **Mobility-impaired Hunting Blind**
- **Horseback Trailhead**
- **Parking Lot**
- **Picnic Area**
- **Restrooms**
- **Wildlife Viewing Site**
- **Interpretive Site**
- **Retriever Training Site**
- **Gate**
- **Campground**
- **Cemetery**
- **Corps of Engineers Office**
- **Waterfowl Blind**
- **Shooting Range**
- **Established Bank Access**
- **Fishing Pier**
- **Carrydown Launch**
- **Small Boat Ramp**
- **Large Boat Ramp**
- **State Park Office**

- **WMA Boundary**
- **Aerial photograph**
- **Other Public Hunting Areas**
- **Area Off Limits**
- **No Hunting**
- **Seasonally Restricted Access**
- **Mobility Impaired Hunting Area**
- **Primitive Hunting Only**
- **Foot Traffic Only**
- **Open Water**
- **Wetland**
- **Woodland**

- **Populated Place**
- **Kentucky Boundary**
- **Interstate Highway**
- **Kentucky Parkway**
- **U.S. Highway**
- **State Highway**
- **Local Road**
- **Forest Service Road**
- **Active Railroad**
- **Abandoned Railroad**
- **Federal Recreation Trail**
- **WMA Foot Trail**
- **WMA Horse Trail**
- **Gas Pipeline**
- **Powerline**
- **Rivers and Streams**
- **Dam**
- **Trout Waters**
- **Elevation Contour**
Leased Areas open to public hunting but subject to change.

Note to Map Users
Map prepared by Kentucky Department of Fish & Wildlife Resources (KDFWR). Although KDFWR strives for accuracy, data used to create this map are from a variety of sources and dates; as such, KDFWR makes no representations regarding the accuracy or fitness for use of the information furnished herein.
Leased areas open to public hunting but subject to change.
A map legend and additional information are provided on PDF pages that accompany this map.

Publication Date: 11/28/2016
Imagery from Farm Service Agency 2016

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