

|           | BALLARD WMA WATERFOWL HUNT DATA (Number of birds killed/number of hunters) |     |     |     |     |
|-----------|--|-----|-----|-----|-----|
|           | December 13-17, 2023   |     |     |     |     |
| Blind     | Wed  | Thu | Fri | Sat | Sun |
| HC1       | -  | -   | -   | -   | -   |
| HC2       | 1/2  | -   | 0/3 | -   | -   |
| 5         | 2/3  | 0/3 | 2/1 | 1/1 | -   |
| 7         | -  | 0/3 | 5/2 | 0/4 | 1/4 |
| 10        | -  | -   | -   | -   | -   |
| 13        | -  | -   | -   | -   | -   |
| 18        | -  | -   | -   | -   | -   |
| 19        | -  | -   | -   | -   | -   |
| 23        | -  | 0/2 | 1/3 | 0/3 | 0/2 |
| 24        | -  | 0/1 | -   | 0/2 | -   |
| 54        | -  | -   | -   | -   | -   |
| 55        | -  | -   | -   | -   | -   |
| 56        | -  | -   | -   | -   | -   |
| 57        | -  | -   | -   | -   | -   |
| HC58      | -  | 0/2 | -   | -   | 1/3 |
| 67        | -  | -   | -   | -   | -   |
| 70        | -  | -   | -   | -   | -   |
| 71        | -  | -   | -   | -   | -   |
| 73        | -  | -   | -   | -   | -   |
| 76        | 8/4  | 3/4 | 0/4 | 1/3 | 5/3 |
| 79        | -  | -   | -   | -   | -   |
| 80        | -  | -   | -   | -   | -   |
| 81        | -  | -   | -   | -   | -   |
| 82        | -  | 0/2 | 0/1 | 1/3 | 0/3 |
| 99        | -  | 0/1 | 1/4 | -   | 1/2 |
| 102       | -  | 0/1 | 0/3 | -   | 0/2 |
| 105       | 0/2  | -   | 0/4 | -   | 1/4 |
| 107       | -  | -   | -   | -   | -   |
| BD        | -  | -   | -   | -   | -   |
| GP1       | 3/4  | 0/4 | 0/4 | 0/4 | 1/4 |
| GP2       | -  | -   | -   | -   | -   |
| LT1       | -  | -   | -   | -   | -   |
| LT2       | -  | -   | -   | -   | -   |
| Big Woods | -  | -   | -   | -   | -   |
| LS/bt (N) | 1/3  | 1/4 | 5/4 | 0/3 | 0/3 |
| LS/bt (S) | -  | -   | -   | -   | -   |
| LS/E wi   | 0/4  | 2/4 | 0/2 | 6/4 | 1/3 |
| LS/W wi   | 0/4  | 0/1 | 0/4 | 1/4 | -   |
| Castor 1  | 1/4  | -   | 0/4 | -   | -   |
| Castor 2  | -  | 7/4 | -   | 6/3 | 0/4 |
| Butler    | -  | -   | -   | -   | -   |

|              |              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|--------------|
| Big Turner   | -            | -            | -            | -            | -            |
| TS           | -            | -            | -            | -            | -            |
| T1           | -            | -            | -            | -            | -            |
| M1(N)        | -            | -            | -            | -            | -            |
| Cook         | -            | -            | -            | -            | -            |
| M1(S)        | -            | -            | -            | -            | -            |
| <b>Total</b> | <b>16/30</b> | <b>13/36</b> | <b>14/43</b> | <b>16/34</b> | <b>11/37</b> |